**PREES PARISH COUNCIL**

**Clerk: Mrs Karen Sieloff Tel: 01948 841124**

**The Beeches Email: ksieloffparishclerk@outlook.com**

**Shrewsbury Road**

**Prees**

**Shropshire**

**SY13 2EY**

**P U B L I C N O T I C E**

The next meeting of the Parish Council

will be held in Prees Village Hall on Monday August 18 2025 at 7.15 pm.

Members of the Public and Press are welcome to attend.

The meeting will also be broadcast live via the internet using Zoom: the link will be published on the website on the day of the meeting.

K. Sieloff

Mrs K Sieloff

Clerk to Prees Parish Council

12 August 2025

AGENDA

1. **Public Session:** for members of the public to speak to the Parish Council

2. **Apologies.**

3. **For Members to disclose Pecuniary/Non-Pecuniary interests** in items on this agenda.

4. **Minutes** of the Parish Council Meeting held on July 21 2025 (previously circulated.)

5. **Actions arising from the Minutes** (which are not included on the Agenda.)

6.  **Community Policing Matters.**

8. **Shropshire Council Report.**

9. **Planning Matters**

**Current planning applications for consultation**

**25/02627/FUL:** Single-storey wrap around extension. Hivu, Fauls, Whitchurch, Shropshire SY13 2AS. Applicant: Miss Helen Bergin.

**25/02643/TPO**: End reduction over neighbouring property by 1m (approx. 20%) of 1no. Beech (T3), fell 5 no. trees of various species (T4-6, T10, T11) and remove major deadwood overhanging road from 3no. Oaks (T7, 8, 14) protected by the North Shropshire District Council (Prees Higher Heath No 6) TPO 1975 (N/S00051/75) Arlington, 3 Sylvan Close, Higher Heath, Whitchurch, Shropshire SY13 2TB.

Applicant: Mr Justin Marshall

**25/02716/TPO**: Crown reduce by 2-3m 1no Oak (T1) remove overhanging limb of 1no Ash (T2), cut epicormic growth to height of 3-4m of 3no Oaks (T3, T4, T5), cut all overhanging ranches back to boundary fence and crown reduce by 3m 1no Beech (T6) protected by the North Shropshire District Council (Drumcote, Heathwood Road, Prees) TPO 1981 (Ref: N/S/00055/81) The Elms and 1 Fairholme, Heathwood Road, Higher Heath, Whitchurch, Shropshire SY13 2HG. Applicant: Chesters and Horrocks.

**25/02767/TPO**: Reduce by approximately 2.5m back to fence line 2no. Beech protected by The North Shropshire District Council (Prees Higher Heath No 6) TPO 1975 (N/S00051/75)

The Redwoods, 88 Twemlows Avenue, Higher Heath, Whitchurch, Shropshire.

**Planning decisions received from Shropshire Council.**

**25/02229/PMBPA:** Application for prior approval under Part 3, Class Q of the Town & Country Planning (General Permitted Development) (England) Order 2015 for the change of use from agricultural to form 4no dwellings to include amenity space, parking and ancillary works.

Decision: Prior Approval Required and Approved.

10.  **Parish and Parish Matters.**

* Hazardous parking at War Memorial. Update from Cllr Mrs S Short.
* Demolition of Youth Shelter: update.
* Update on roll-out of Full Fibre broadband locally. Cllr Dr J Redgate to lead.
* Fauls: on-going drainage/flooding problems. Cllrs J Allen/Dr J Redgate to lead.
* Concerns from resident re vehicle speeds on Mill Street.
* Vehicle-speed monitor for Lacon Street? Cllr Mrs S Short to lead.
* Playground matters

1. Higher Heath provision needs enhancement?
2. RoSPA report 2025 received. Playground group to review its recommendations?

* Key PC documents: Standing Orders. Fine-tuning to be agreed. Clerk to lead.
* Whitchurch Road Community-led development. Update.

11. **SALC news.**

12. **Accounting matters**

* Accounts for Payment August 2025.
* Annual Governance and Accountability Return 2024-25. The relevant documents are currently with the external auditor. The period for public scrutiny of the unaudited accounts has ended.
* Break-down of the PC’s current funds. Clerk to lead.
* Clerk requests authorisation to implement new National Joint Council pay-scales for clerks agreed July and to be back-dated to 1.4.25.
* Clerk requests authorisation to attend Parkinson Partnership Budget training 30.9.25 at a cost to the Parish Council of £35.00.

13. **Housekeeping**. Anything to report?

14. **Facebook.** Anything to report?

15. **Correspondence.**

16**. Items for next Agenda**

19. Close.

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